

## STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

November 6, 2023

## **NOTIFICATION OF AWARD**

Little Mountain Builders of Catawba County, LLC 5843 S NC 16 Business Highway Maiden, NC 28650

Contract No. DM00433 TIP No.: R-5793KA Federal Aid No.: 4492313 WBS Element: 44923.3.22

County: Burke, McDowell, and Rutherford

Description: Installation and Replacement of Concrete Curb Ramps

Dear Sir or Madam,

I am pleased to inform you that **Little Mountain Builders of Catawba County, LLC** has been awarded the contract for the above project based on the bid submitted on **November 1, 2023,** in the amount of \$828,286.30.

Please submit executed bonds, execution of bid, and a current certificate of insurance within 14 calendar days from the date you receive your award letter. The certificate of insurance must verify coverage as required by Article 107-15 of the *Standard* Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. Bonds, execution of bid, and certificate of insurance should be returned to me at the address below. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the **Division Construction Engineer**, **Nathan Moneyham**, as soon as possible so that a preconstruction conference can be held. **Mr. Moneyham's** mailing address is **55 Orange Street**, **Asheville**, **NC 28801** and telephone number is (828) 250-3000.

In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Please furnish this information to **Resident Engineer**, **Travis Henley**. **Mr. Henley's** mailing address is **3931 NC 226 South**, **Marion**, **NC 28752**, and telephone number is **828-803-6120**.

If you have any questions, please contact me at (828)250-3000.

Sincerely, Docusigned by:

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Gabriel Johnson, P.E.,

Division Project Manager

cc: Tim Anderson, P.E., Division Engineer
Chris Deyton, P.E., Division Maintenance Engineer
Scott Killough, Assistant Division Maintenance Engineer
Josh Mashburn, Burke County Maintenance Engineer
Chad Young, McDowell County Maintenance Engineer
Matt Taylor, P.E., Rutherford County Maintenance Engineer
Nathan Moneyham, P.E., Division Construction Engineer
Jody Lawrence, Assistant Division Construction Engineer
Travis Henley, P.E., Resident Engineer
McCray Coates, P.E., District 1 Engineer
Steve Cannon, P.E., Division Project Development Engineer
Brendan Merithew, P.E., Division Project Team Lead